

## Shawmut Aquatic Club

Joseph P. Keefe Technical School, Framingham MA

October 25-26, 2008

Sanctioned by NE Swimming # NE-08-97

### CONTACT INFORMATION

Team Name: \_\_\_\_\_ Abbreviation: \_\_\_\_\_  
Deck Coach: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Entries Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### ENTRY FEES

\_\_\_\_\_ Individual Electronic Entries @ \$4.00 = \$ \_\_\_\_\_  
\_\_\_\_\_ Individual Non-Electronic Entries @ \$4.50 = \$ \_\_\_\_\_  
\_\_\_\_\_ Individual Distance (400 and longer) Electronic Entries @5 = \$ \_\_\_\_\_  
\_\_\_\_\_ Individual Distance (400 and longer) Non-electronic Entries @5.50 = \$ \_\_\_\_\_  
\_\_\_\_\_ Swimmer Participation Fee @ \$2.00/swimmer = \$ \_\_\_\_\_  
Total: \$ \_\_\_\_\_

Make check payable to: Shawmut Aquatic Club

Mail entries and check to:

Shawmut Aquatic Club

c/o Matt Craven, Entry Chairperson

PO BOX 318

Hopkinton, MA 01748

508-446-0437

Entry Deadline: October 1st, 2008 by 5:00 PM

*For e-mailed entries, this form and payment  
must be received within four business days  
of your entry e-mail.*

### LIABILITY RELEASE

Any swimmer whose entry is accepted will, for him/herself, his/her heirs, executors and administrations, waive and release any and all rights and claims for damages he/she may have against United States Swimming, New England Swimming, Anywhere Aquatic Club and Anywhere College for any and all injuries suffered by him/her at said meet.

**In submitting this entry the undersigned team certifies that all athletes in the entry are registered with USA Swimming and understands that the team may be fined \$100 for each swimmer in the entry that is not registered with USA Swimming.**

\_\_\_\_\_  
Signature of Authorized Team Official Date