

# Magnus Aquatic Group & MVP Inc.

## Team Specialty Meet

Greater Lawrence Tech High School, Andover, MA

January 9-11, 2009

Sanctioned by NE Swimming #NE

### CONTACT INFORMATION

Team Name: \_\_\_\_\_ Abbreviation: \_\_\_\_\_

Deck Coach: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Entries Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### ENTRY FEES

\_\_\_\_\_ Individual Electronic Entries @ \$4.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Individual Non-Electronic Entries @ \$4.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Distance Entries @ \$5.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Distance Non-Electronic Entries @ \$5.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Swimmer Participation Fee @ \$5.00 = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Make check payable to: MS & CO.

Mail entries and check to:  
MS & Co., Inc  
c/o Mike Spring, Entry Chairperson  
251 Lake St  
Haverhill, MA 01832  
978-372-9731

Entry Deadline: January 5, 2009  
*For e-mailed entries, this form and payment  
must be received within four business days  
of your entry e-mail.*

### LIABILITY RELEASE

Any swimmer whose entry is accepted will, for him/herself, his/her heirs, executors and administrations, waive and release any and all rights and claims for damages he/she may have against United States Swimming, New England Swimming, Magnus Aquatic Group and MVP Inc for any and all injuries suffered by him/her at said meet. **In submitting this entry the undersigned team certifies that all athletes in the entry are registered with USA Swimming and understands that the team may be fined \$100 for each swimmer in the entry that is not registered with USA Swimming.**

\_\_\_\_\_  
Signature of Authorized Team Official

\_\_\_\_\_  
Date