

**Northampton Area Swimming**  
**36<sup>th</sup> Annual Pioneer Valley Invitational**

Smith College Dalton Pool, Northampton, MA

November 24-26, 2006

Sanctioned by NE Swimming #NE-06-67 and #NE-06-67 TT

**CONTACT INFORMATION**

Team Name: \_\_\_\_\_ Abbreviation: \_\_\_\_\_

Address: \_\_\_\_\_

Deck Coach: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Entries Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ENTRY FEES**

\_\_\_\_\_ Individual Electronic Entries @ \$3.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Individual Non-Electronic Entries @ \$4.00 = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Make check payable to: Northampton Area Swimming

Mail entries and check to:  
Ed Wingfield, Entry Chairperson  
419 Burts Pit Rd  
Florence, MA 01062  
413-586-1727

Entry Deadline: November 17, 2006  
*For e-mailed entries, this form and payment  
must be received within four business days  
of your entry e-mail.*

**LIABILITY RELEASE**

Any swimmer whose entry is accepted will, for him/herself, his/her heirs, executors and administrations, waive and release any and all rights and claims for damages he/she may have against United States Swimming, New England Swimming, Northampton Area Swimming and Smith College for any and all injuries suffered by him/her at said meet. **In submitting this entry the undersigned team certifies that all athletes in the entry are registered with USA Swimming and understands that the team may be fined \$100 for each swimmer in the entry that is not registered with USA Swimming.**

\_\_\_\_\_  
Signature of Authorized Team Official

\_\_\_\_\_  
Date